## SBAT Notification/Request for Training Plan TAFE NSW - WEST Region

| Please x in appropriate boxes Apprenticeship Traineeship New Training Plan required Amended Training Plan required |                |         |                |            |                |                 |                    |        |        |                  |                 |                     |           |               |                      |       |                      |           |        |              |          |    |   |         |  |
|--|----------------|---------|----------------|------------|----------------|-----------------|--------------------|--------|--------|------------------|-----------------|---------------------|-----------|---------------|----------------------|-------|----------------------|-----------|--------|--------------|----------|----|---|---------|--|
| Apprentice/Trainee Details   |                |         |                |            |                |                 |                    |        |        |                  |                 |                     |           |               |                      |       |                      |           |        |              |          |    |   |         |  |
| Given Name   |                |         |                |            |                |                 |                    |        |        |                  | Suri            | name                |           |               |                      |       |                      |           |        |              |          |    |   |         |  |
| Date of Birth  |                |         |                |            |                |                 |                    | Gen    | Gender |                  |                 |                     |           | 🗌 Male 🔲 Fema |                      |       |                      |           | emale  |              |          |    |   |         |  |
| Address  |                |         |                |            |                | Suburb          |                    |        |        |                  |                 |                     |           |               | State                |       |                      |           |        | Postcode     |          |    |   |         |  |
| Phone  |                | Mob     | oile           |            |                |                 |                    |        | Email  |                  |                 |                     |           |               |                      |       |                      |           |        |              |          |    |   |         |  |
| Year at Schoo  | at School AT   |         |                |            | Yes            |                 | No Disability Supp |        |        |                  | port            | ort 🗌 Yes 🗌 No      |           |               |                      |       | Unknown BOS NO       |           |        |              |          |    |   |         |  |
| Parent/Guardian  |                |         |                |            |                |                 |                    |        |        |                  | Phone           |                     |           |               | Ema                  |       |                      |           |        |              |          |    |   |         |  |
| Training Deta  |                |         |                |            |                |                 |                    |        |        |                  |                 |                     |           |               |                      |       |                      |           |        |              |          |    |   |         |  |
| SbAT Comme   | Date           |         |                |            | Sb/            | SbAT Completion |                    |        | Date   |                  |                 |                     | Co        | mmer          | encement Date of Tra |       |                      |           | aining |              |          |    |   |         |  |
| Vocation Title   |                |         |                |            |                |                 |                    |        | -      |                  |                 | Qualification Title |           |               |                      |       |                      |           |        |              |          |    |   |         |  |
| HSC VET Course   |                |         |                |            |                |                 | Qual               |        |        | ualific          | ification Level |                     |           |               |                      |       |                      | NTIS Code |        |              |          |    |   |         |  |
| Employer Det   |                |         |                |            |                |                 |                    |        |        |                  |                 |                     |           |               |                      |       |                      |           |        |              |          |    |   |         |  |
| Legal Name Trading   |                |         |                |            |                |                 |                    |        |        | ding N           | lame            |                     |           |               |                      |       |                      |           |        |              |          |    |   |         |  |
| Address  | - 1            |         |                |            |                |                 |                    |        | Sub    | Suburb           |                 |                     |           | 1             | State                |       | e                    |           |        | Postcoc      |          | de |   |         |  |
| Contact Name   | e              |         |                |            |                |                 |                    | Fa     | I      |                  | 1               | Phone               |           |               |                      | 1     |                      | Mobile    |        | 9            |          |    |   |         |  |
| Email  |                |         |                |            |                |                 |                    |        |        |                  | I               |                     |           |               |                      |       | ABI                  |           | N      |              |          |    |   |         |  |
| Host Employe   | er De          | tails   |                |            |                |                 |                    |        |        |                  |                 |                     |           |               |                      |       |                      |           |        | - 1          |          |    |   |         |  |
| <b>RTO Details</b>   |                |         |                |            |                |                 |                    |        |        |                  |                 |                     |           |               |                      |       |                      |           |        |              |          |    |   |         |  |
| RTO 1  | Na             | ame     | TAF            | E NS       | SW – V         | West            | est Region         |        |        |                  |                 | Contact Nam         |           |               | ne                   | e Pam |                      | ill       |        |              |          |    |   |         |  |
|  | Fax            |         |                |            |                |                 |                    |        |        |                  | one             | XX X                |           |               |                      |       | Mobile               |           |        | 0448 569 716 |          |    |   |         |  |
| NTIS Code  |                |         | de             | 90003 Em   |                |                 |                    |        |        | nail             |                 |                     | sw.edu.au |               |                      |       |                      |           |        |              |          |    |   |         |  |
| RTO 2  | Name           |         |                |            |                |                 |                    |        |        |                  |                 | Contact Nam         |           |               |                      | ne    | e                    |           |        |              |          |    |   |         |  |
|  | Fax            |         |                |            |                |                 |                    |        |        |                  | Phone           |                     |           |               |                      |       | Mobile               |           |        |              |          |    |   |         |  |
|  | NTIS Code      |         |                |            |                |                 |                    |        |        |                  | nail            |                     |           | I             |                      |       |                      |           |        |              |          |    |   |         |  |
| School Details   |                |         |                |            |                |                 |                    |        |        |                  |                 |                     |           |               |                      |       |                      |           |        |              |          |    |   |         |  |
| Name   |                |         |                |            | Region/Diocese |                 |                    | e      |        |                  |                 |                     | hool      |               |                      |       |                      |           | State  |              |          |    |   |         |  |
|  |                |         |                |            |                |                 |                    |        |        | ⊥                |                 | Subi                |           | ourb          | b                    |       |                      |           |        |              |          |    |   |         |  |
|  |                |         |                | Government |                |                 | Catholic           |        |        | Independe<br>Fax |                 |                     |           |               | one                  |       |                      |           |        | Mahila       |          |    |   |         |  |
|  | Contact Name   |         |                |            |                |                 |                    |        | Fa     | ax               |                 | Pr                  |           |               | ne                   |       |                      | N         |        |              | Nobile   |    |   |         |  |
| Email  |                |         | <u> </u>       |            |                |                 |                    |        |        |                  |                 |                     |           |               |                      |       |                      |           |        |              |          |    |   |         |  |
| Australian App   | prentio        | ceships | Cent           | re (AA     | AC)            |                 |                    | 0      |        |                  |                 |                     |           |               |                      |       | 24-4                 |           |        |              |          |    |   |         |  |
| Name   |                |         |                |            |                | Subu<br>Phone   |                    |        | D      | <u> </u>         | M - / **        | obile               |           |               |                      |       | State                |           |        |              | Postcode |    | 1 |         |  |
| Contact Name Other Information (Cor  |                |         |                |            |                |                 | ne                 |        |        |                  | NIODII          | lie                 |           |               | Emai                 |       | III                  |           |        |              |          |    |   |         |  |
| Other Informat   | lion (u        | Comme   | ents/Ir        | ISTRUC     | lions          | )               |                    |        |        |                  |                 |                     |           |               |                      |       |                      |           |        |              |          |    |   | <b></b> |  |
|  |                |         |                |            |                |                 |                    |        |        |                  |                 |                     |           |               |                      |       |                      |           |        |              |          |    |   |         |  |
|  |                |         |                |            |                |                 |                    |        |        |                  |                 |                     |           |               |                      |       |                      |           |        |              |          |    |   |         |  |
|  |                |         |                |            |                |                 |                    |        |        |                  |                 |                     |           |               |                      |       |                      |           |        |              |          |    |   |         |  |
| On-The-Job Trai<br>Total Required  | ining I        | Days Re | quired         |            |                |                 |                    |        |        | Compl            | eted to Date    |                     |           |               |                      |       | Total Days Remaining |           |        |              |          |    |   |         |  |
| · · ·  |                |         |                |            |                |                 |                    |        |        |                  |                 | 1                   |           |               |                      |       |                      |           |        |              |          |    |   |         |  |
| Days During<br>School Terms  | Year 10        |         |                |            |                |                 |                    | ear 11 |        |                  | Year 12         |                     |           |               | Post HSC             |       |                      |           |        | Total        |          |    |   |         |  |
| Holidays   |                |         |                |            |                |                 |                    |        |        |                  |                 |                     |           |               |                      |       |                      |           |        |              |          |    |   |         |  |
| Total<br>Proposed Patter   | rn <u>of (</u> | On and  | Of <u>f-th</u> | e-Job T    | <u> Iraini</u> | ng              |                    |        |        |                  |                 |                     |           |               |                      |       |                      |           |        |              |          |    |   |         |  |
| Work   |                |         |                |            |                |                 | Mon                |        | Т      | ues              |                 | We                  | d         |               | Thur                 | rs    |                      | Fri       |        |              | Sat      |    | ç | Sun     |  |
| Work<br>Formal Training  |                |         |                |            |                |                 |                    | -+     |        |                  |                 |                     |           |               |                      |       | <del></del>          |           |        |              |          |    |   |         |  |
| School   |                |         |                |            |                |                 |                    |        |        |                  |                 |                     |           |               |                      |       |                      |           |        |              |          |    |   |         |  |